Permit #S00147275

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00147275 **Type of Permit:** STILL **Release Date:** 01/18/2019

**Production Company** BRICKYARD FILMS

**Insured Company Name** BRICKYARD FILMS
Contact Phone No. 1 323-702-0978
Contact Phone No. 2
Fax
Address 6615 MELROSE AVE, UNIT 2
LOS ANGELES, California 90038

**Production Title** TEXAS 2 STEP

**Type of Production** Still Photo

**Producer** John Marshall

**Director** Shannon Hamblin

**1st AD** Nikkita Iredell

**Production Manager** Nikkita Iredell

**FilmL.A. Coordinator** Melissa Levine

**Location Manager** John Marshall
Primary Phone Mobile - 818-621-4324
Secondary Phone

**Location Assistant** John Marshall
Primary Phone Mobile - 818-621-4324
Secondary Phone

## Fees

| | | | |
|---|---|---|---|
| Notification Charge | $271.00 | **Total Permit Fee** | $336.00 |
| FILMLA NON-REFUNDABLE STILL APPLICATION FEE | $65.00 | **Number of Locations** | 3 |

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## Summary Information — Location



**Permit Number** S00147275
**Production Company** BRICKYARD FILMS
**Insured Company** BRICKYARD FILMS
**Production Title** TEXAS 2 STEP

**Location Manager** John Marshall
Primary Phone Mobile - 818-621-4324
Secondary Phone

**Location Address** 35100 Anthony Rd, Unincorporated Los Angeles County, CA, 91390

**Location Name** FIRESTONE RANCH

**Location Type** Ranch

**Film Dates** 1/19/2019 - 1/19/2019 07:00 - 14:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 2 |
| Picture vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 10 |
| LA County Field Inspection | 1 |

**Filming Activities** Handheld equipment; Interior models against scenery;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4283 **Grid:**

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

**Coordinator Note** LA County Field Inspection 19-SP035-65/8/1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00147275 | **Location Manager** | John Marshall |
| **Production Company** | BRICKYARD FILMS | Primary Phone | Mobile - 818-621-4324 |
| **Insured Company** | BRICKYARD FILMS | Secondary Phone | |
| **Production Title** | TEXAS 2 STEP | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
Everything will be on property

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



**Permit Number** S00147275
**Production Company** BRICKYARD FILMS
**Insured Company** BRICKYARD FILMS
**Production Title** TEXAS 2 STEP

**Location Manager** John Marshall
Primary Phone Mobile - 818-621-4324
Secondary Phone

**Location Address** 16374 Sierra Hwy, Unincorporated Los Angeles County, CA 91351

**Location Type** Grocery Store

**Prep Dates** 1/19/2019 - 1/19/2019 00:00 - 00:00 1 day

**Film Dates** 1/19/2019 - 1/19/2019 14:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 2 |
| Picture vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 10 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior models against scenery; Handheld equipment; Interior models against scenery;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4462 **Grid:** C5

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

**Coordinator Note** LA County Field Inspection 19-SP035-65/8/1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00147275 | **Location Manager** | John Marshall |
| **Production Company** | BRICKYARD FILMS | Primary Phone | Mobile - 818-621-4324 |
| **Insured Company** | BRICKYARD FILMS | Secondary Phone | |
| **Production Title** | TEXAS 2 STEP | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Everything will be contained on location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00147275 | **Location Manager** | John Marshall |
| **Production Company** | BRICKYARD FILMS | Primary Phone | Mobile - 818-621-4324 |
| **Insured Company** | BRICKYARD FILMS | Secondary Phone | |
| **Production Title** | TEXAS 2 STEP | | |

**Location Address** 29065 S Lake Shore Dr, Agoura Hills, CA, 91301

**Location Type** Private Residence

**Film Dates** 1/20/2019 - 1/20/2019 12:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** LA COUNTY DRP SANTA MONICA COASTAL ZONE GUIDELINES.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 8 |
| Cube Trucks | 2 |
| Picture vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 10 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior models against scenery; Handheld equipment;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 588 **Grid:** B4

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

**Coordinator Note** LA County Field Inspection 19-SP035-65/8/1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00147275 | **Location Manager** | John Marshall |
| **Production Company** | BRICKYARD FILMS | Primary Phone | Mobile - 818-621-4324 |
| **Insured Company** | BRICKYARD FILMS | Secondary Phone | |
| **Production Title** | TEXAS 2 STEP | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
5031 Kanan Rd, Agoura Hills, CA, 91301

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# SANTA MONICA MOUNTAINS FILMING GUIDELINES

## GENERAL CONDITIONS:

1. At any time, the Director of Regional Planning may determine that any filming activity requires a use permit when the unique circumstances of a filming event have the potential for development, grading, construction, or significant adverse impacts on coastal resources or public access.

2. If substantial changes to filming activities occur after initial approval from FilmLA, the filming event shall be subject to further review and approval by FilmLA and/or Regional Planning and may also be required to obtain a use permit for such activities.

3. The construction or creation of new access-ways, driveways, bridges, water-crossings, roads, or paths is prohibited. Digging, grading, or removal of dirt, sand, or earth is prohibited. The dumping of fill dirt, sand, or other material is also prohibited. A Dust Mitigation plan must be prepared and implemented to control fugitive dust, such as from travelling vehicles, etc.

4. The construction or placement of any permanent structures, sets, and props requiring a foundation or footing such as concrete, gravel, or fill material is prohibited. There shall be no splicing of power lines.

5. The removal, trimming, damage, or destruction of any vegetation or trees, including dead vegetation and trees is prohibited.

6. In undisturbed vegetated areas, the following activities are prohibited: Parking of vehicles and trailers, Storage of equipment, Placement of tents, canopies, sets, props, or lighting. Areas that are permissible for these activities include graded, cleared, paved, or mowed areas without sensitive habitat(s).

7. Helicopter landings and/or takeoffs, heliports, and helistops are strictly prohibited within Coastal areas.

8. The permittee shall obtain, and abide by all provisions of, an encroachment permit from the Department of Public Works for all activities within and impacting the Right-of-Way, to the satisfaction of such department.

9. The placement of any structure, equipment, or vehicle underneath or within five (5) feet of the canopy or fifteen (15) from the trunk of any protected tree is prohibited. Do not pour or empty water or any other liquid around the base of any native or protected tree.

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10. The dumping, emptying, or discharge of any material, substance, or liquid into a stream, creek, or drainage course is prohibited. Drainage courses include dry channels and any paths that run downslope into the drainage course or channel.

11. Spill containment shall be placed under all vehicles (historic vehicles, prop vehicles, construction vehicles) and generators on site. Spill kits shall be made available in easily accessed locations on site for immediate spill cleanup.

12. The painting or coloring of any existing vegetation is prohibited.

13. For "greening" of the set, only artificial plants may be used. The use of non-artificial plants is prohibited without prior County approval. All non-artificial plant material must be certified pest free. The use of invasive plant species is prohibited.

14. Smoking is prohibited (cast/crew/filming included). Fire Extinguishers shall be maintained on the premises at all times.

15. During nighttime filming, set or strike activities, all sources of lighting and sound shall not trespass onto neighboring properties. All lighting and/or noise associated with Filming activities shall cease after 10:00pm unless otherwise modified by permit.

16. All lighting shall be fully shielded and pointed downwards. Night lights are prohibited from directly shining on to active bird nests or any other sensitive habitat.

17. Do not remove, damage, or impact any bird nest or animal den, including lighting impacts.

18. Trash receptacles shall be secured to prevent access by wildlife.

19. Continuous or sustained noise over 60 decibels (Normal Conversation Level) is prohibited near sensitive habitat and wildlife locations, such as active bird nests or animal dens.

20. Any wildlife or animals used on the set or for filming activities must be properly contained. Animal waste must be properly collected and disposed in trash receptacles and hauled off-site. Animal waste shall not be allowed to discharge or drain into streams or drainage courses. All wildlife and animals used must obtain all necessary authorizations and permits from applicable agencies including, but not limited to the Department of Fish and Wildlife, Animal Care and Control, etc.

21. Any person who performs or undertakes development within the Coastal area that is in violation of the Local Implementation Program may be civilly liable and may face fines not less than $1,000 per day for each day in which the violation persists.

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